



# Get Engaged in your community's Comprehensive Planning

# Discussion Includes

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- What Comprehensive Planning is
- Why engagement is important
- What you can contribute to your community's plan



# Agenda (times are approximate)

- 20 minutes Explanation of the concepts
- 90 minutes Opportunity to create an image of what you envision
- 10 minutes Break
- 30 minutes Discussion of images and issues
- 20 minutes How to get your points heard



# Growth Management Act RCW 36.70A

- Passed in 1990
  - Intended to create boundary between rural and urban areas
  - Preserve rural and resource lands
- .....
- LWWA was instrumental in getting it passed
  - And continues to have an interest in its success





# Growth Management Act RCW 36.70A

## 13 Goals

1. **Urban growth.** Encourage development in urban areas where adequate public facilities and services exist or can be provided in an efficient manner.
2. **Reduce sprawl.** Reduce the inappropriate conversion of undeveloped land into sprawling, low-density development.
3. **Transportation.** Encourage **efficient multimodal transportation systems** that are based on regional priorities and coordinated with county and city comprehensive plans.
4. **Housing.** Plan for and accommodate **housing affordable to all economic segments** of the population ..., promote a variety of residential densities and housing types, and encourage preservation of existing housing stock.



# Growth Management Act RCW 36.70A

## 13 Goals, cont'd

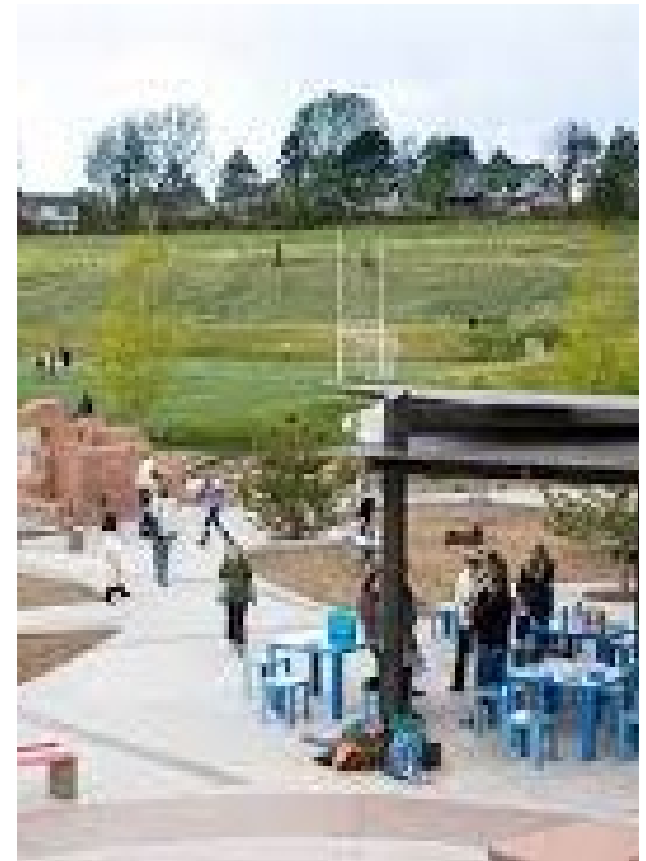
5. **Economic development.** Encourage economic development throughout the state ..., promote economic opportunity for all citizens ..., especially for unemployed and for disadvantaged persons, promote the retention and expansion of existing businesses and recruitment of new businesses, recognize regional differences impacting economic development opportunities, and encourage growth in areas experiencing insufficient economic growth, ....
6. **Property rights.** Private property shall not be taken for public use without just compensation having been made. The property rights of landowners shall be protected from arbitrary and discriminatory actions.
7. **Permits.** Applications for both state and local government permits should be processed in a timely and fair manner to ensure predictability.



## 13 Goals, cont'd

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- **Natural resource industries.** Maintain and enhance natural resource-based industries, including productive timber, agricultural, and fisheries industries. Encourage the conservation of productive forestlands and productive agricultural lands, and discourage incompatible uses.
- **Open space and recreation.** Retain open space, enhance recreational opportunities, conserve fish and wildlife habitat, increase access to natural resource lands and water, and develop parks and recreation facilities.
- **Environment.** Protect the environment and enhance the state's high quality of life, including air and water quality, and the availability of water.



# Growth Management Act RCW 36.70A

## 13 Goals, cont'd

- 11. Citizen participation and coordination.** Encourage the involvement of citizens in the planning process and ensure coordination between communities and jurisdictions to reconcile conflicts.
- 12. Public facilities and services.** Ensure that those public facilities and services necessary to support development shall be adequate to serve the development at the time the development is available for occupancy and use without decreasing current service levels below locally established minimum standards.
- 13. Historic preservation.** Identify and encourage the preservation of lands, sites, and structures, that have historical or archaeological significance.





# Growth Management Act RCW 36.70A – Requires Local Comp Plans

Updates Due 2024, 2025



## **Mandatory Elements**

1. Land Use
2. Housing
3. Capital Facilities Plan
4. Utilities
5. Rural
6. Transportation
7. Economic Development
8. Park & Recreation





# Planning for Housing

**Plan for and accommodate** housing **affordable to all economic segments** of the population of this state, promote a variety of residential densities and housing types, and encourage preservation of existing housing stock

# Planning for Housing

Must include an **inventory** and **analysis** of existing and projected housing needs... that identifies the number of housing units necessary to manage projected growth, **including:**

- (i) Units for moderate, low, very low, and extremely low-income households; and
- (ii) Emergency housing, emergency shelters, and permanent supportive housing;

# Planning for Housing

In Pierce County,

- Population 25,000-75,000 must allow:
  - At least 2 units per lot in all residential zoning
  - At least 4 units per lot w/in  $\frac{1}{4}$  mile walking distance of major transit stop
  - At least 4 units per lot if at least one unit is affordable housing
- Population 75,000+ must allow:
  - At least 4 units per lot in all residential zoning
  - At least 6 units per lot w/in  $\frac{1}{4}$  mile walking distance of major transit stop
  - At least 6 units per lot if at least 2 units are affordable housing

# Planning for Housing

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## Major Transit Stop Means:

- A stop on a high-capacity transportation system funded or expanded under the provisions of chapter 81.104 RCW (High Capacity Transportation Systems);
- Commuter rail stops;
- Stops on rail or fixed guideway systems; or
- Stops on bus rapid transit routes.





# Pierce County Planning Projections - 2044

| Future Population Target | Total Future Housing Need (including vacant units) | Total Future Housing Need Minus Existing Housing Supply |
|--------------------------|--|---|
| <b>1,081,670</b>         | <b>467,312</b>                                     | <b>111,513</b>  |

# Pierce County Planning Projections – New Units Needed by 2044

| Jurisdiction             | Total   | Permanent Housing Needs by Income Level<br>(% of Area Median Income) |         |         |         |          |           |        | Emergency<br>Housing<br>(Beds) |
|--------------------------|---------|--|---------|---------|---------|----------|-----------|--------|--------------------------------|
|                          |         | 0 - 30%  |         | >30-50% | >50-80% | >80-100% | >100-120% | >120%  |                                |
|                          |         | PSH  | Non-PSH |         |         |          |           |        |                                |
| Pierce County Total      | 111,513 |  |         |         |         |          |           |        |                                |
| Unincorporated<br>County | 32,048  | 4,140  | 5,594   | 5,943   | 4,697   | 2,022    | 1,833     | 7,817  | 1,961                          |
| Tacoma                   | 42,865  | 5,538  | 7,483   | 7,949   | 6,283   | 2,705    | 2,452     | 10,455 | 2,624                          |
| Lakewood                 | 9,378   | 1,212  | 1,637   | 1,739   | 1,375   | 592      | 536       | 2,287  | 574                            |
| Puyallup                 | 7,482   | 967  | 1,306   | 1,388   | 1,097   | 472      | 428       | 1,825  | 458                            |
| University Place         | 5,620   | 726  | 981     | 1,042   | 824     | 355      | 321       | 1,371  | 344                            |
| Edgewood                 | 2,397   | 310  | 418     | 445     | 351     | 151      | 137       | 585    | 147                            |
| DuPont                   | 2,096   | 271  | 366     | 389     | 307     | 132      | 120       | 511    | 128                            |
| Gig Harbor               | 892     | 115  | 156     | 165     | 131     | 56       | 51        | 218    | 55                             |

**Pierce County  
HOME/CDBG Program Income Limits**

Income Limits Effective June 15, 2023

| <b>Household/<br/>Family Size</b> | <b>Median<br/>Income</b> | <b>30%<br/>(Ex-Low)</b> | <b>50%<br/>(Very Low)</b> | <b>80%<br/>(Extremely Low)</b> | <b>Monthly<br/>Breakdown</b> |
|-----------------------------------|--------------------------|-------------------------|---------------------------|--------------------------------|------------------------------|
| 1 (Person)                        | \$72,240                 | \$22,600                | \$37,650                  | \$60,200                       | \$5,016                      |
| 2 (Person)                        | \$82,560                 | \$25,800                | \$43,000                  | \$68,800                       | \$5,733                      |
| 3 (Person)                        | \$92,880                 | \$29,050                | \$48,400                  | \$77,400                       | \$6,450                      |
| 4 (Person)                        | \$103,200                | \$32,250                | \$53,750                  | \$86,000                       | \$7,166                      |
| 5 (Person)                        | \$111,480                | \$34,850                | \$58,050                  | \$92,900                       | \$7,741                      |
| 6 (Person)                        | \$119,760                | \$37,450                | \$62,350                  | \$99,800                       | \$8,316                      |
| 7 (Person)                        | \$127,980                | \$40,000                | \$66,650                  | \$106,650                      | \$8,887                      |
| 8 (Person)                        | \$136,260                | \$42,600                | \$70,950                  | \$113,550                      | \$9,462                      |

| Household<br>Family Size | Annual<br>Median<br>Income | 30%    | 50%    | 80%    |
|--------------------------|----------------------------|--------|--------|--------|
| 1 person                 | 72,240                     | 22,600 | 37,650 | 60,200 |
| 2 people                 | 82,560                     | 25,800 | 43,000 | 68,800 |
| 3 people                 | 92,880                     | 29,050 | 48,400 | 77,400 |
| 4 people                 | 103,200                    | 32,250 | 53,750 | 86,000 |
| 5 people                 | 111,480                    | 34,840 | 58,050 | 92,900 |
| 6 people                 | 119,760                    | 37,450 | 62,350 | 99,800 |

# Pierce County Income Levels & Relationship to Rental Rates

|          | Monthly<br>Median<br>Income | 30%   | 50%   | 80%   |
|----------|-----------------------------|-------|-------|-------|
| 1 person | 6,020                       | 1,883 | 3,138 | 5,017 |
| 2 people | 6,880                       | 2,150 | 3,583 | 5,733 |
| 3 people | 7,740                       | 2,421 | 4,033 | 6,450 |
| 4 people | 8,600                       | 2,688 | 4,479 | 7,167 |
| 5 people | 9,290                       | 2,903 | 4,838 | 7,742 |
| 6 people | 9,980                       | 3,121 | 5,196 | 8,317 |

|          | 30% Max for<br>Housing | 30% | 50%   | 80%   |
|----------|------------------------|-----|-------|-------|
| 1 person | 1,806                  | 565 | 941   | 1,505 |
| 2 people | 2,064                  | 645 | 1,075 | 1,720 |
| 3 people | 2,322                  | 726 | 1,210 | 1,935 |
| 4 people | 2,580                  | 806 | 1,344 | 2,150 |
| 5 people | 2,787                  | 871 | 1,451 | 2,323 |
| 6 people | 2,994                  | 936 | 1,559 | 2,495 |

|                     | Avg Rental<br>Rate | Avg Rental<br>Size |
|---------------------|--------------------|--------------------|
| Tacoma              | \$1,654            | 823 sq. ft.        |
| Lakewood            | \$1,608            | 806 sq. ft.        |
| Puyallup            | \$1,941            | 952 sq. ft.        |
| University<br>Place | \$1,579            | 811 sq. ft.        |
| Edgewood            | \$1,923            | 927 sq. ft.        |
| DuPont              | \$2,138            | 948 sq. ft.        |
| Gig Harbor          | \$2,028            | 985 sq. ft.        |

# Homelessness must be addressed



and Population Growth

Per state law, we can't avoid addressing these



# Planning for Climate Change

Local Comp Plans must include strategies for

- Climate mitigation and
- Climate resilience



# 10 Year Cycle:

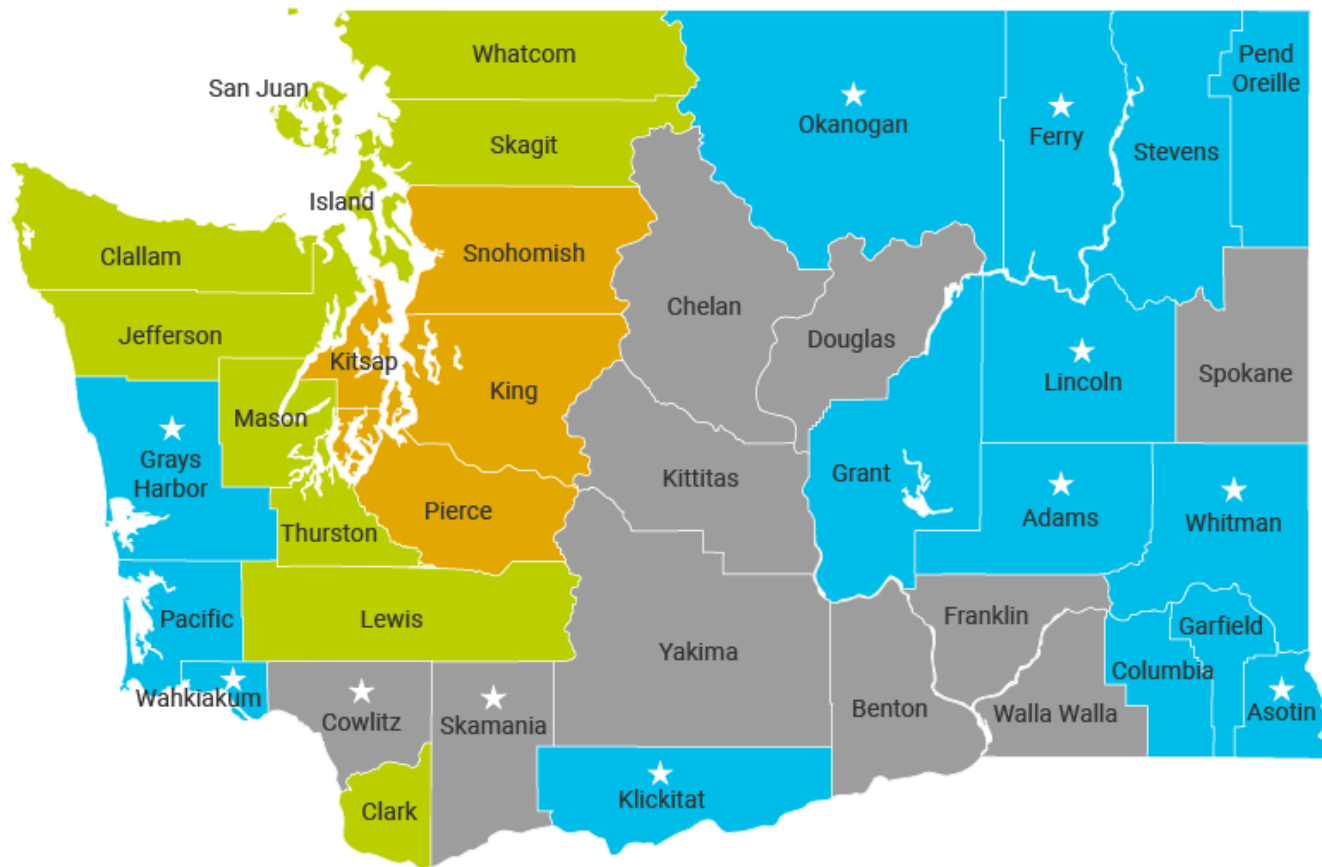
Next  
Update for  
Pierce  
County is  
2034

This year's planning is critical because:

- 20-year population forecast
- 20-year housing needs
- Plan lasts for 10 years; has to be right



# Comp Plan Schedule & Process



**2024** Due December 31<sup>st</sup> **2025** Due June 30<sup>th</sup> **2026** Due June 30<sup>th</sup> **2027** Due June 30<sup>th</sup>

★ Starred counties are partially planning under the Growth Management Act

<https://www.commerce.wa.gov/serving-communities/growth-management/periodic-update/>



These changes will be controversial and challenging for the community

So you should engage and tell your city what you want to see for the future

Today you can play with this concept.  
What would you like to see in your  
community? Knowing that housing and  
density must be increased....

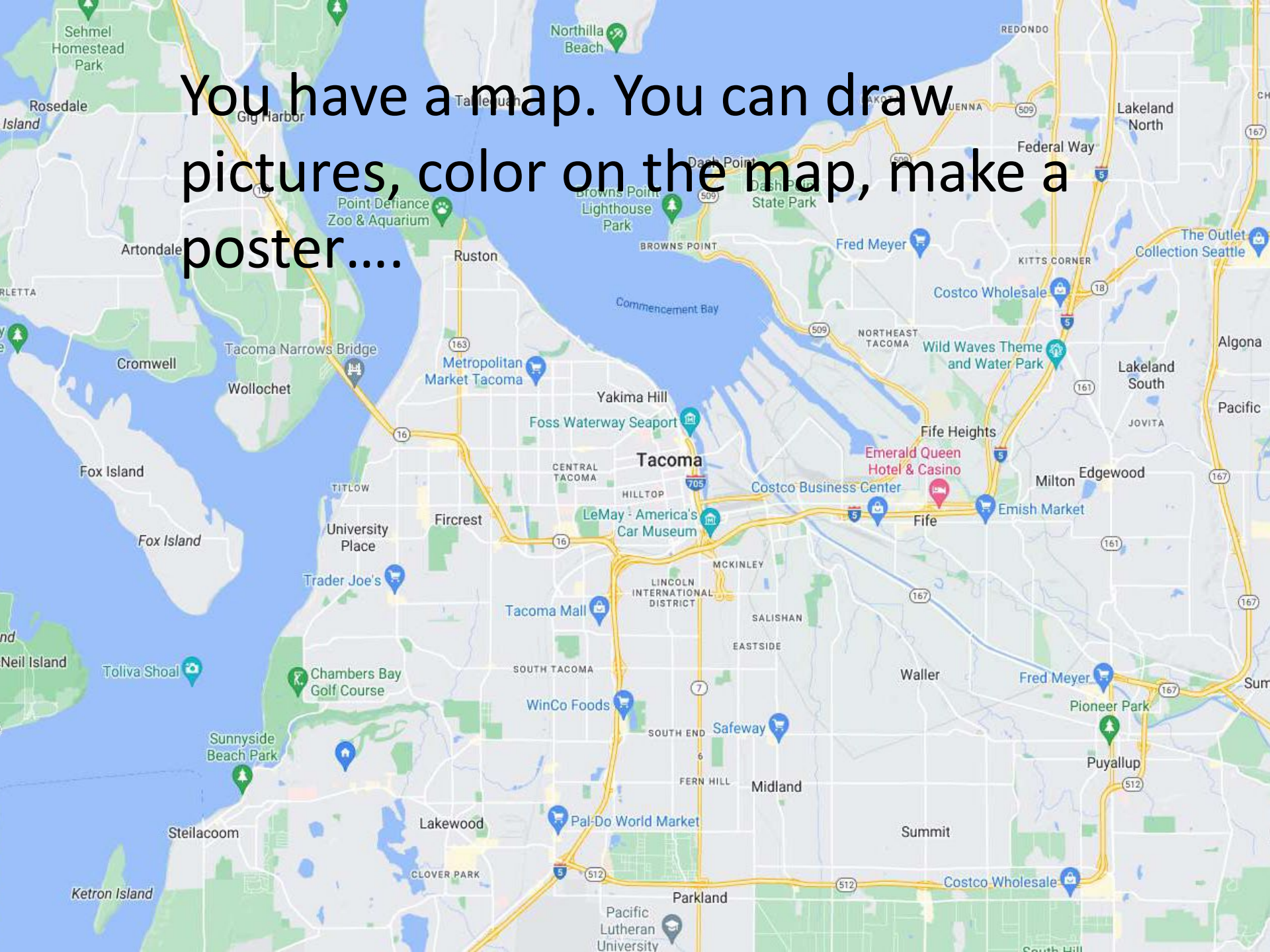
How would you:

- Organize the future housing?
- Reduce automobile traffic?
- Plan parks and tree canopies for the future?
- How should schools and stores be located?

And what other issues should be included?



You have a map. You can draw pictures, color on the map, make a poster....

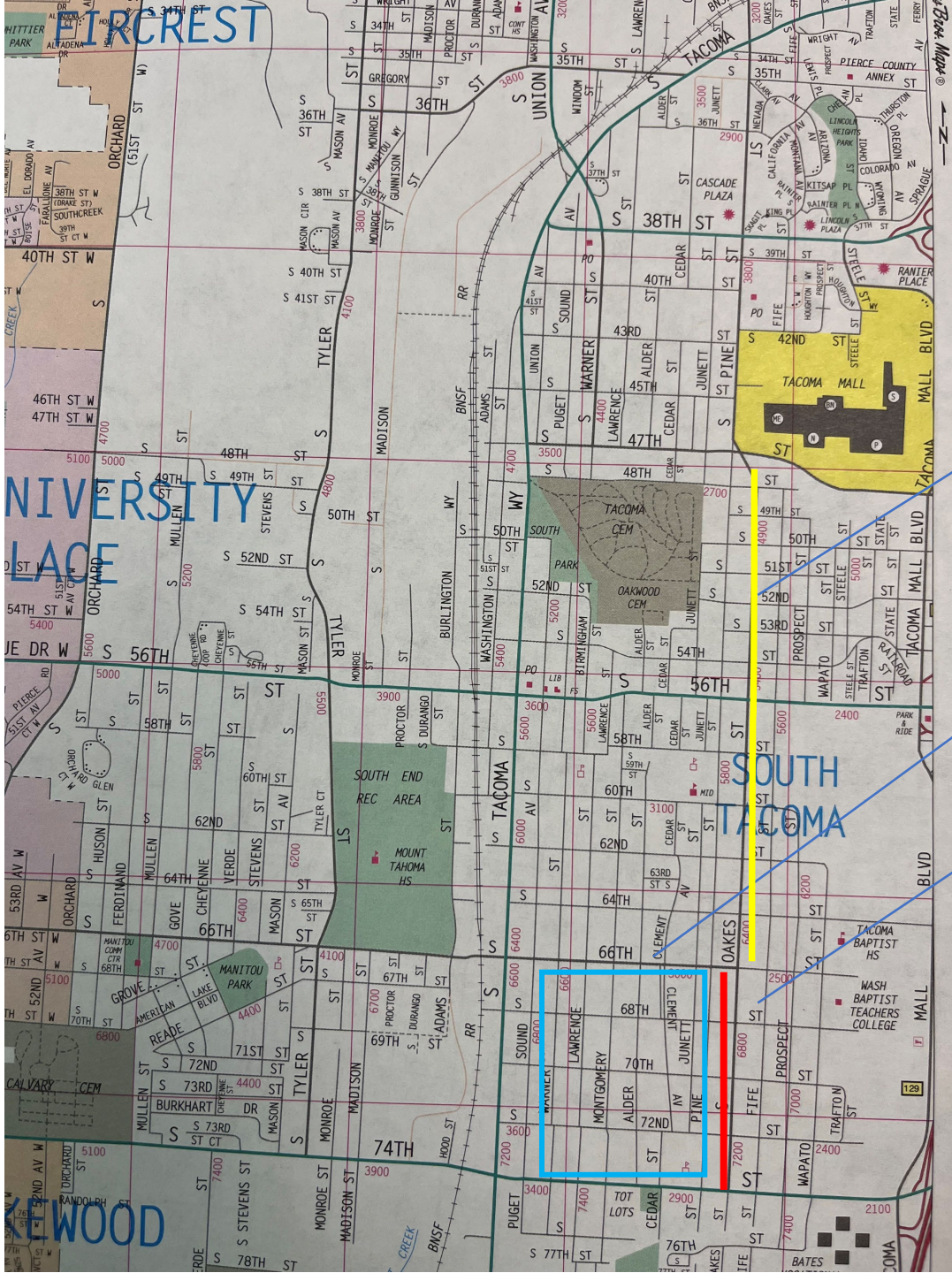


You have a map. You can draw pictures, color on the map, make a poster....

Find your area. Where would you:

- Organize the future housing?
- Put more bus routes?
- Plan parks and tree canopies for the future?
- Locate schools and stores?





## EXAMPLE

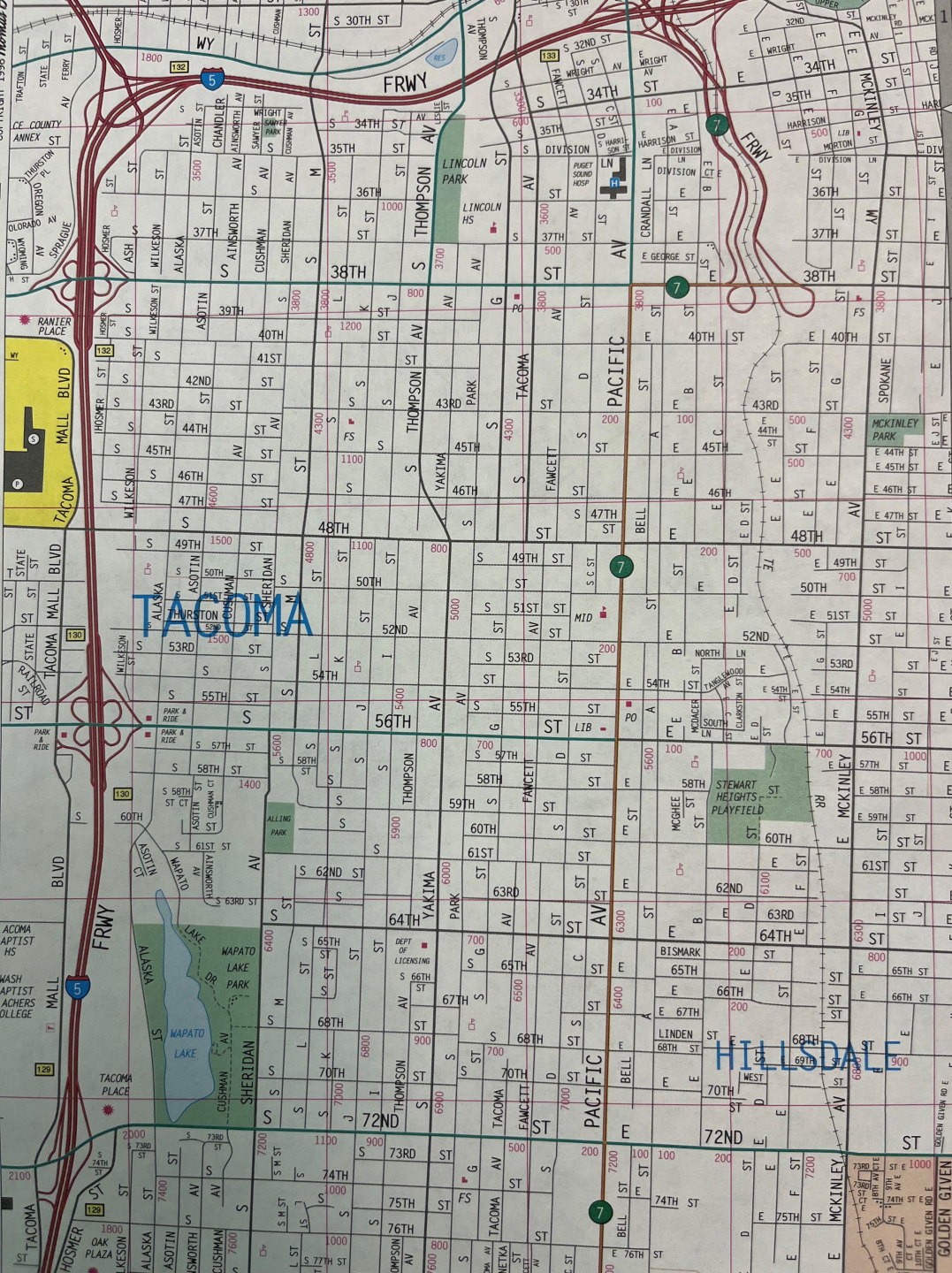
(not recommendation)

Add bus stops;  
need more  
convenience here

Add apartments,  
neighborhood  
grocery store and  
more trees

Extend bus route





If you live in this area,  
how would you:

- Organize the future housing?
- Increase bus service?
- Improve bike & pedestrian safety?
- Plan parks and tree canopies for the future?
- Locate schools and stores?

And what would make this expansion of housing more acceptable to you?

- Number of units in one place?
- Design requirements?
- Improvements to streets?
- Landscaping?
- etc.?



## Duplex, Triplex



## Cottages





Row Houses

Courtyard apartments







Live-work  
buildings

Multi-family  
housing near  
transit  
center  
Or Multi-  
family with  
mixed uses  
on first floor





Accessory Dwelling Units (ADUs)





Neighborhood grocery stores



Pocket parks







## What makes a neighborhood walkable?

- **A center:** Walkable neighborhoods have a center, whether it is a main street or a public space.
- **People:** Enough people for businesses to flourish and for public transit to run frequently. Hence it needs to be attractive.
- **Mixed income, mixed use:** Affordable housing located near businesses.
- **Parks and public space:** Plenty of public places for people to socialize and play.
- **Pedestrian design:** Buildings are close to the street while parking lots are relegated to the back. Streets designed to cater for pedestrian safety.
- **Schools and workplaces:** Close enough that most residents can walk from their homes.
- **Complete streets:** Streets designed for bicyclists, pedestrians, and transit.

# Activity – 90 minutes

Groups of up to 6 people

## Draw:

- Pick the community you want to discuss (on the map)
- Draw a picture of how it should look in 20 years (map, images, etc.)

## Discuss:

What areas of disagreement among you? What areas of agreement?

## Write:

What do you want planners to know about your hopes and fears for the plan?



*(not recommendation)*

## Add bus stops;

need more  
convenience here

d apartments,  
neighborhood  
grocery store and  
more trees

### EXAMPLE

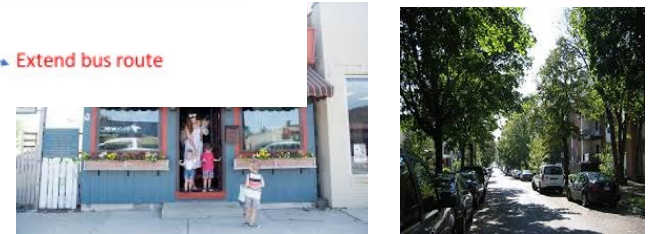
(not recommendation)

➡ Add bus stops;  
need more  
convenience here

➤ Add apartments, neighborhood grocery store and more trees



- Extend bus route



- Extend bus route



# EXAMPLE

(not recommendation)

Use beads to show where various types of density should be added

Large for multi-family;  
Small for ADUs





# EXAMPLE

(not recommendation)

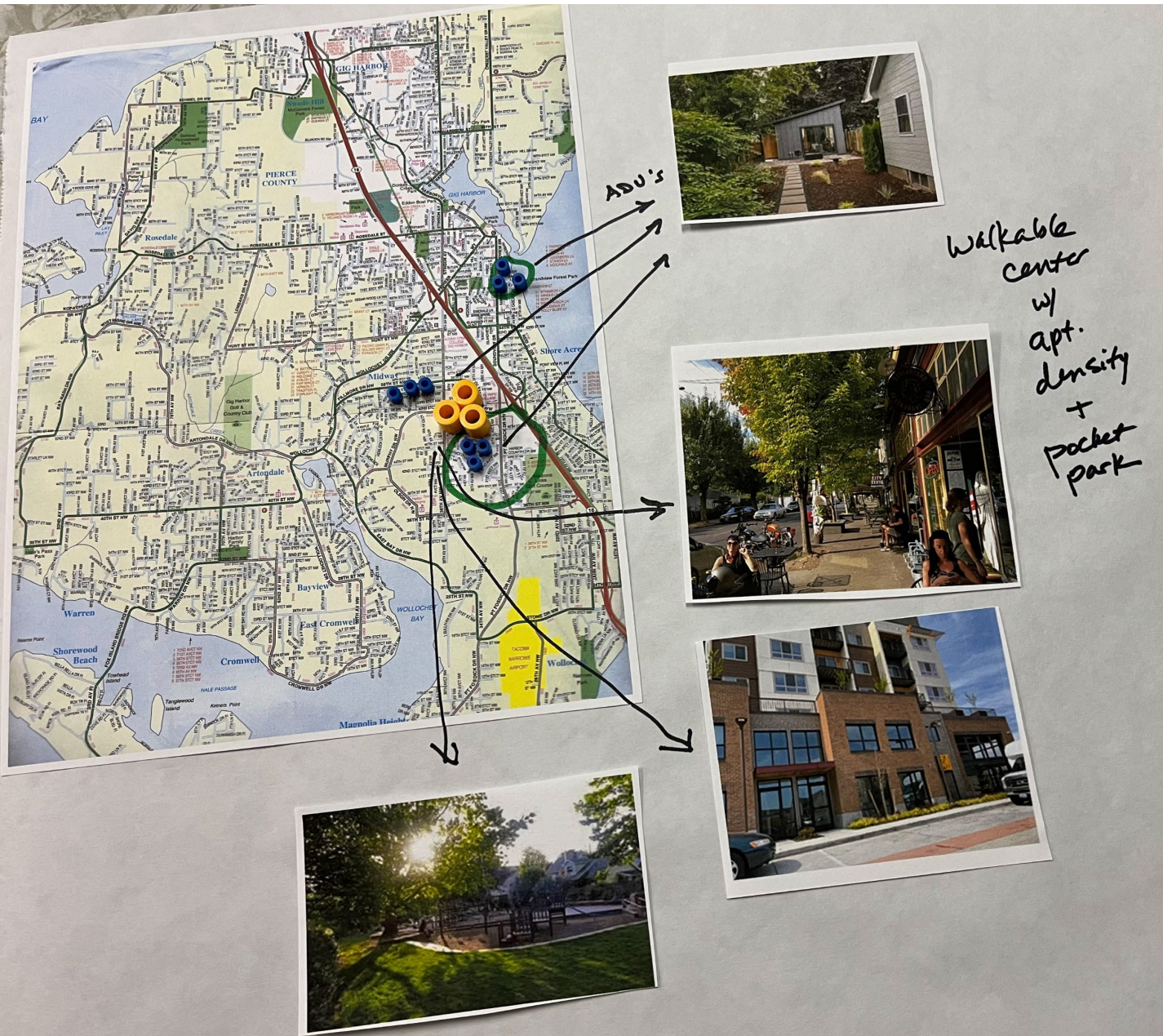
Use beads to show where various types of density should be added

Large for multi-family;  
Small for ADUs

Add descriptions w/ pictures

Also, draw on the map as shown on the first example;

Or hand-draw a map on the white paper



As you work with these maps, think about these points:

- The map you make is your vision of how development should change, given what is required
- This is a plan for the next 10-20 years
- This will not happen overnight

Questions?

# Resource List (to be added)

## PLANNING RESOURCES LIST 9-16-23 (Key Jurisdictions Only)

With Thanks to Tacoma-Pierce County Affordable Housing Consortium for the Data

| City        | Pop (MRSC) | Planning Contact   | Stage of Comprehensive Plan Amendments   |
|-------------|------------|--|--|
| Bonney Lake | 17,500     | <p>**Jason Sullivan - Planning and Building Supervisor - <a href="mailto:sullivanj@ci.bonney-lake.wa.us">sullivanj@ci.bonney-lake.wa.us</a></p> <p>Kennedy Spietz - Assistant Planner - <a href="mailto:spietzk@cobl.us">spietzk@cobl.us</a></p> <p>Mettie Brasel - Assistant Planner - <a href="mailto:braselm@cobl.us">braselm@cobl.us</a></p> | <p><a href="#">AB23-73 – Resolution. 3151: Initiating The City’s Periodic Comprehensive Plan Update And Approving The Project Charter And Public Participation Plan. - City Council meeting June 13, 2023</a></p> <p><a href="#">Participation Plan &amp; Charter comment deadline - June 14, 2023</a></p> |
| DuPont      | 8,430      | <p>Barbara Kincaid, Public Service Director (Community Development), <a href="mailto:bkincaid@dupontwa.gov">bkincaid@dupontwa.gov</a></p> <p>Janet Howard , Community Development Admin Specialist, <a href="mailto:jhowald@dupontwa.gov">jhowald@dupontwa.gov</a></p>   | Comp Plan Update mostly focused on Old Fort Lake Subarea Plan  |

| City            | Pop (MRSC) | Planning Contact  | Stage of Comprehensive Plan Amendments  |
|-----------------|------------|---|---|
| <b>Edgewood</b> | 9,405      | <p>Morgan Dorner, Senior Planner,<br/> <a href="mailto:morgan@cityofedgewood.org">morgan@cityofedgewood.org</a></p> <p>Evan Hiepas, Senior Planner,<br/> <a href="mailto:Evan@cityofedgewood.org">Evan@cityofedgewood.org</a></p> <p>Silas Read, Associate Planner,<br/> <a href="mailto:silas@cityofedgewood.org">silas@cityofedgewood.org</a></p> | <p><u>Current Comp Plan Goal H. IV: Affordable housing (no recent update as of 5/15)</u></p> <p><u>Planning Commission final comments on Comp Plan amendments May 9, 2022</u></p> <p><u>Currently completeing Gap Analysis to identify required updates to 2015 Comp Plan</u></p> |
| <b>Fife</b>     | 9,220      | <p>Chris Larson, Interim Community Development Director,<br/> <a href="mailto:clarson@cityoffife.org">clarson@cityoffife.org</a></p> <p>Community Development Dept,<br/> <a href="mailto:comdev@cityoffife.org">comdev@cityoffife.org</a></p>   | <p><a href="#">Fife 2024 Comp Plan Update</a></p> <p><a href="#">2024 Comp Plan "Periodic Update" Public Engagement - "Purple Group" 2023 Neioighborhood Meeting</a></p> <p><a href="#">Planning Commission Meeting March 6, 2023</a></p>   |
| <b>Fircrest</b> | 6,500      | <p>Jayne Westman, Director of Planning,<br/> <a href="mailto:jwestman@cityoffircrest.net">jwestman@cityoffircrest.net</a></p>   | <p><u>Planning Commission Meeting May 2nd, 2023 - Eli Mulhausen + BHC Consultants gave update/overview of Comp Plan Update</u></p>  |



| City              | Pop (MRSC) | Planning Contact   | Stage of Comprehensive Plan Amendments  |
|-------------------|------------|--|---|
| <b>Gig Harbor</b> | 7,200      | Robin Bolster-Grant,<br>Principal Planner, <a href="mailto:rbolster-grant@gigharborwa.gov">rbolster-grant@gigharborwa.gov</a>  | <a href="#">Gig Harbor 2044 Comp Plan update page - new elements will be focused on transportation and climate action</a><br><br><a href="#">Comp Plan Update storymap</a><br><br><a href="#">Planning Commission Meeting May 18, 2023 - will discuss 2024 Comp Plan Periodic update</a>        |
| <b>Lakewood</b>   | 58,190     | Tiffany Speir,<br><a href="mailto:TSpeir@cityoflakewood.us">TSpeir@cityoflakewood.us</a>   | <a href="#">Underway - Public hearing on May 3, 2023 - Planning Commission</a><br><br><a href="#">City Council meeting vote on recommend actions on May 17, 2023</a><br><br><a href="#">June 12: Intro, June 20: Public Hearing, June 3: Action</a>   |
| <b>Puyallup</b>   | 37,240     | *Katie Baker, Planning Manager,<br><a href="mailto:kbaker@puyallupwa.gov">kbaker@puyallupwa.gov</a><br><br>Kendall Wals, Senior Planner,<br><a href="mailto:kwals@puyallupwa.gov">kwals@puyallupwa.gov</a> | <a href="#">Review phase of update process to ID potential housing changes</a><br><br><a href="#">Currently not accepting amendment applications at this time</a><br><br><a href="#">Comp Plan Chapter 4: Housing Element (as is)</a><br><br><a href="#">Focus of Comp Plan - Puyallup 2044</a> |

| City             | Pop (MRSC) | Planning Contact  | Stage of Comprehensive Plan Amendments   |
|------------------|------------|---|--|
| Steilacoom       | 6,000      | <p>*Tanner Fuller, Town Planner,<br/> <a href="mailto:tanner.fuller@ci.steilacoom.wa.us">tanner.fuller@ci.steilacoom.wa.us</a></p> <p>Paul Loveless, Comp Plan contact,<br/> <a href="mailto:paul.loveless@ci.steilacoom.wa.us">paul.loveless@ci.steilacoom.wa.us</a></p>                   | <p><a href="#">Updated 2022 Comp Plan</a></p> <p><a href="#">Monday, March 13, 2023 - Planning Commission meeting - Report on 1st Comp Plan Survey Results (results of survey page 5)</a></p> <p><a href="#">In planning and engagement phase</a></p>                            |
| Sumner           | 9,450      | <p>Ryan Windish, Community &amp; Economic Development,<br/> <a href="mailto:ryanw@sumnerwa.gov">ryanw@sumnerwa.gov</a></p>  | <p><a href="#">2024 Comp Plan Update Page - June 1, 2023</a><br/> <a href="#">Planning Commission final review of Elements 1-7</a></p> <p><a href="#">Public comment period ends June 8, 2023</a></p>  |
| University Place | 31,170     | <p>*Kenneth George, Senior Planner,<br/> <a href="mailto:kgeorge@CityofUP.com">kgeorge@CityofUP.com</a><br/> (Project Manager for Comp Plan)</p> <p>Kevin Briske, Director of Community &amp; Economic Development,<br/> <a href="mailto:KBriske@CityofUP.com">KBriske@CityofUP.com</a></p> | <p><a href="#">Comp Plan last amended December 7, 2020</a></p> <p><a href="#">2024 Comp Plan Periodic Update Page - nothing posted yet</a></p> <p><a href="#">Planning Commission meeting May 3, 2023 - Comp Plan Update: Draft Public Involvement Plan (no minutes yet)</a></p> |

| City          | Pop (MRSC) | Planning Contact  | Stage of Comprehensive Plan Amendments   |
|---------------|------------|---|--|
| Tacoma        | 198,900    | <p>*Stephen Atkinson, Principal Planner, <a href="mailto:satkinson@cityoftacoma.org">satkinson@cityoftacoma.org</a></p> <p>Wesley Rhodes, Senior Planning, <a href="mailto:wrhodes@cityoftacoma.org">wrhodes@cityoftacoma.org</a> (Commercial Zoning Update Contact)</p> <p>Adam Nolan, Associate Planner, <a href="mailto:anolan@cityoftacoma.org">anolan@cityoftacoma.org</a></p> | <p><a href="#">April 5, 2023 - Public Review for Planning Commission Meeting - 6 proposed amendments</a></p> <p><a href="#">Will undertake community input this summer - currently focus right now is Home in Tacoma Phase 2</a></p>   |
| Pierce County | 831,928    | <p>Erika Rhett Hunt - Long Range Planning Supervisor - <a href="mailto:erika.rhett@piercecountywa.gov">erika.rhett@piercecountywa.gov</a></p> <p>Leila Willoughby-Oakes - Senior Planner - <a href="mailto:leila.willoughby-oakes@piercecountywa.gov">leila.willoughby-oakes@piercecountywa.gov</a> (housing update lead)</p>   | <p><a href="#">PPW works hosted engagement period Jan 30-March 6, 2023 In drafting phase - Environmental Impact Study - end of the year</a></p> <p><a href="#">Periodic Review Scope (March 1, 2023)</a></p> <p><a href="#">County Council voted on HAPT</a>, setting housing increase numbers for all cities &amp; county</p> |

More about Tacoma.

Tacoma is well into the planning process.... but officials need to hear what you want

Tacoma's Comprehensive Plan: One Tacoma Plan

[https://www.cityoftacoma.org/government/city\\_departments/planning\\_and\\_development\\_services/planning\\_services/one\\_tacoma\\_comprehensive\\_plan](https://www.cityoftacoma.org/government/city_departments/planning_and_development_services/planning_services/one_tacoma_comprehensive_plan)

Staff contact: Stephen Atkinson, (253) 905-4146, [satkinson@cityoftacoma.org](mailto:satkinson@cityoftacoma.org)

Tacoma's Affordable Housing Action Strategy

[https://www.cityoftacoma.org/government/city\\_departments/City\\_Managers\\_Office/affordable\\_housing\\_action\\_strategy](https://www.cityoftacoma.org/government/city_departments/City_Managers_Office/affordable_housing_action_strategy)

Staff contact: Jacques Colon, (253) 591-5160, [jcolon@cityoftacoma.org](mailto:jcolon@cityoftacoma.org)

Tacoma's 2030 Climate Action Plan

<https://www.cityoftacoma.org/cms/one.aspx?pageId=193914>

# Neighborhood Councils can be engaged

For more information about neighborhood councils, see  
<https://www.cityoftacoma.org/cms/one.aspx?pageId=21111>

- Central Tacoma Neighborhood Council, <https://cnc-tacoma.com/>
- Eastside Neighborhood Council, <http://www.easttacoma.org/>
- New Tacoma Neighborhood Council Facebook page,  
<https://www.facebook.com/groups/262290947232435/?fref=ts>
- North End Neighborhood Council, <http://nenc.org/>
- Northeast Neighborhood Council, <https://www.netnc.org/>
- South End Neighborhood Council, <https://senco253.org/>
- South Tacoma Neighborhood Council,  
<https://www.facebook.com/SouthTacomaNC/>
- West End Neighborhood Council,  
<https://sites.google.com/we-tacoma.org/we-tacoma/home>

